STATE OF NEVADA

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MEETING NOTICE AND AGENDA

Legislative Committee on Health Care (Nevada Revised Statutes [NRS] 439B.200)

Name of Organization:

Date and Time of Meeting: Monday, September 14, 2020 9 a.m.

Place of Meeting:

Pursuant to Sections 2 through 9, inclusive, of Chapter 2, *Statutes of Nevada 2020*, 32nd Special Session, pages 9 through 11, there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <u>http://www.leg.state.nv.us.</u> Click on the link <u>"View Meetings & Press Conferences."</u>

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at <u>research@lcb.state.nv.us</u>, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to <u>HealthCare@lcb.state.nv.us</u>. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks Assemblymwoman Lesley E. Cohen, Chair
- II. Public Comment

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on September 14, 2020, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 965 0852 2608 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to <u>HealthCare@lcb.state.nv.us</u>. You may also mail written

documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

For Possible III. Approval of the Minutes for the Meeting on August 19, 2020

Action For Possible Action

Action

- IV. Report Regarding the Committee to Conduct an Interim Study Concerning the Costs of Prescription Drugs, as Required by <u>Senate Bill 276</u> of the 2019 Legislative Session
 Constant Vienas D. Constant, Chair, Committee to Conduct on Interim
 - Senator Yvanna D. Cancela, Chair, Committee to Conduct an Interim Study Concerning the Costs of Prescription Drugs
- *For Possible* V. Work Session—Discussion and Possible Recommendations Relating to:
 - A. Public Health
 - B. Behavioral Health and Substance Use Prevention
 - C. Maternal Health
 - D. Training for Caregivers
 - E. Health Workforce Data Collection
 - F. Oral Health

The "Work Session Document" (WSD) contains recommendations proposed at this and other meetings of the Legislative Committee on Health Care during the 2019–2020 Interim. The WSD is available on the Committee's <u>Meeting Page</u>. A written copy may be obtained by contacting Megan Comlossy, Principal Policy Analyst, Research Division, Legislative Counsel Bureau, at megan.comlossy@lcb.state.nv.us or (775) 684-6825.

VI. Public Comment

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on September 14, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 965 0852 2608 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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VII. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. <u>Supporting public material</u> provided to Committee members for this meeting may be requested from Janet Coons, Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 or by email at <u>HealthCare@lcb.state.nv.us</u> and is/will be available at the Nevada Legislature's website at <u>www.leg.state.nv.us</u>.